

RECORDED
98 NOV -9 PM 2:46

BLOCK MAP REFERENCE No.: p/o 1 4-00 070.00

DEED 68 -- W PG 1 2 7

98 NOV -9 PM 2:46

ADDRESS OF GRANTEE: c/o P.O. Box 25008
Winston-Salem, NC 27114 488.40

SPARTANBURG, S.C.

STATE OF SOUTH CAROLINA)
:
COUNTY OF SPARTANBURG)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that **Triple "S" Partnership**, a South Carolina General Partnership organized and existing under the laws of South Carolina, in consideration of one hundred thirty two thousand and 00/100 Dollars (\$132,000.00), the receipt of which is hereby acknowledged, has (have) granted, bargained, sold, and released, and by these presents, do(es) grant, bargain, sell and release unto **Timberlake Apts, LP, a South Carolina Limited Partnership**, its successors and assigns forever:

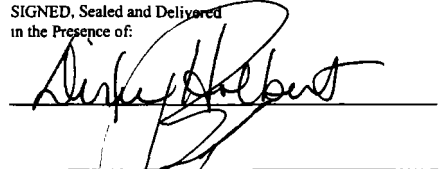
SEE ATTACHED EXHIBIT "A" DESCRIPTION OF PROPERTY,
WHICH IS INCORPORATED HEREIN BY REFERENCE

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining;

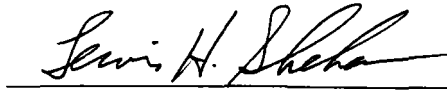
TO HAVE AND TO HOLD all and singular the said premises before-mentioned unto the said Grantee(s), and the Grantee's(s') heirs (or successors) and assigns forever. And the Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular the said premises unto the Grantee(s) and the Grantee's(s') heirs (or successors) and assigns, against the Grantor(s) and the Grantor's(s') heirs (or successors) and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the Grantor's(s') hand(s) and seal(s) this 9th day of November, 1998.

SIGNED, Sealed and Delivered in the Presence of:

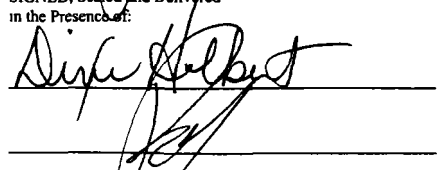


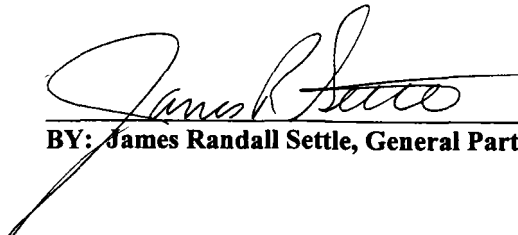
Triple "S" Partnership

 (SEAL)

BY: Lewis H. Shehan, General Partner

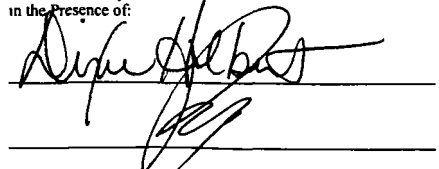
SIGNED, Sealed and Delivered in the Presence of:



 (SEAL)

BY: James Randall Settle, General Partner

SIGNED, Sealed and Delivered in the Presence of:



 (SEAL)

BY: Rodney Kyle Settle, General Partner

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STATE OF SOUTH CAROLINA)
 :
 COUNTY OF SPARTANBURG) PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within-named grantor(s) Triple "S" Partnership, a South Carolina General Partnership, by Lewis H. Shehan, its General Partner, sign, seal and as grantor's(s') act and deed deliver the within-named Deed, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day
 of November, 1998.
 _____ (SEAL)
 NOTARY PUBLIC FOR South Carolina
 My Commission Expires: 12/01/2003

STATE OF SOUTH CAROLINA)
 :
 COUNTY OF SPARTANBURG) PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within-named grantor(s) Triple "S" Partnership, a South Carolina General Partnership, by James Randall Settle, its General Partner, sign, seal and as grantor's(s') act and deed deliver the within-named Deed, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day
 of November, 1998.
 _____ (SEAL)
 NOTARY PUBLIC FOR South Carolina
 My Commission Expires: 12/01/2003

STATE OF SOUTH CAROLINA)
 :
 COUNTY OF SPARTANBURG) PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within-named grantor(s) Triple "S" Partnership, a South Carolina General Partnership, by Rodney Kyle Settle, its General Partner, sign, seal and as grantor's(s') act and deed deliver the within-named Deed, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day
 of November, 1998.
 _____ (SEAL)
 NOTARY PUBLIC FOR South Carolina
 My Commission Expires: 12/01/2003

STATE OF SOUTH CAROLINA)
 :
COUNTY OF SPARTANBURG)

AFFIDAVIT

1. Property located at acres to the centerline of West Clark Road, bearing Spartanburg County Tax Map Number p/o 1 4-00 070.00, was transferred by Triple "S" Partnership, a South Carolina General Partnership to Timberlake Apts, LP, a South Carolina Limited Partnership on November 9, 1998.
2. The transaction was (check one):
☒ An arm's length real property transaction and the sales price paid or to be paid in money or money's worth was \$132,000.00¹.
☐ NOT an arm's length real property transaction and the fair market value of the property is \$_____¹.
☐ The above transaction is exempt, or partially exempt, from the recording fee as set forth in S.C. Code Ann. Section 12-24-10, et seq. because the Deed is _____.
3. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as **attorney**.
4. I further understand that a person required to furnish this Affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than One Thousand Dollars (\$1,000) or imprisoned not more than one (1) year, or both.

¹ The fee is based on the real property's value. Value means the realty's fair market value. In arm's length real property transactions, this value is the sales price to be paid in money or money's worth (e.g. stocks, personal property, other realty, forgiveness of debt, mortgages assumed or placed on the realty as a result of the transaction). However, a deduction is allowed from this value for the amount of any lien or encumbrance existing on land, tenement, or realty before the transfer and remaining on it after the transfer.

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EXHIBIT A

That parcel of land situate in Spartanburg County, South Carolina, containing 6.00 acres, more or less, (to the centerline of West Clark Road), being shown on Survey for Triple S Partnership prepared by Joe E. Mitchell dated September 17, 1997, recorded in the Office of the Register of Deeds for Spartanburg County in Plat Book 139, page 102, said survey being incorporated herein by reference and made a part hereof for a more complete description.

This is a portion of the same property conveyed to Triple "S" Partnership by deed of Lewis H. Shehan, James Randall Settle and Rodney Kyle Settle dated October 24, 1996 and recorded November 6, 1996 in Deed Book 64-Y, page 921 said RMC Office for Spartanburg County.

Block Map Reference No. P/O 1 4-00 070.00